

North Carolina Association of Floodplain Managers

## 2010 Annual Conference

Holiday Inn Resort  
Wrightsville Beach, NC

April 11–14, 2010



Into a New Decade with  
Floodplain Management

### EXHIBITOR/SPONSOR INFORMATION

Dear Corporate Sponsor:

The North Carolina Association of Floodplain Managers (NCAFP M) invites you to participate in our Annual Conference and Exhibition to be held Sunday, April 11 through Wednesday, April 14, 2010 at the Holiday Inn Resort in Wrightsville Beach, North Carolina. By exhibiting at the premier floodplain managers conference in the Carolinas, you can reach the decision makers and professionals with your advertising message.

As an exhibitor this year, there is great potential for reaching your targeted audience. Special events planned for the exhibition area will draw attendees to your exhibit, presenting several opportunities to reach your future clients.

Additionally, a strong program has been designed around current issues facing floodplain managers. A few featured topics include:

- IBC and CAMA Issues
- NC Floodplain Mapping
- Stream Restoration and the NFIP
- Floodplain Management Issues
- Floodplain Modeling
- Grant Opportunities
- Mitigation Measures
- GIS Updates

We look forward to seeing you at the NCAFP M Conference and Exhibition in Wrightsville Beach in April. Please contact us if you have any questions or comments about conference exhibition, membership or sponsorship.

Bill Tingle, Exhibits Chair, NCAFP M  
Mecklenburg County Storm Water Services  
Voice (704) 336-3734  
Bill.Tingle@mecklenburgcountync.gov

### NCAFP M Membership

The North Carolina Association of Floodplain Managers (NCAFP M) is a non-profit organization which was organized in 1989. NCAFP M's membership consists of Planners, Engineers, Land Surveyors, Building Inspectors, Zoning Officials, Community Officials, Emergency Management Coordinators, private sector individuals, and companies with an interest in floodplain management and the National Flood Insurance Program.

#### NCAFP M is dedicated to:

- *Promote public awareness*
- *Promote professional development*
- *Enhance information exchange*
- *Review and comment on pertinent legislation*
- *Encourage No Adverse Impact*

#### Corporate Membership

- \$100 for a small corporation membership (under 10 employees)
- \$200 for a medium corporation membership (11-100 employees)
- \$400 for a large corporation membership (over 100 employees)

Please include amount on registration form (page 2).



# NCAFPM

## ANNUAL CONFERENCE

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### Contract for Space

#### Registration & Room Reservations

Each exhibiting company and full break sponsor receives one complimentary registration. The name and contact information for that person should be listed on the registration form below. A conference registration form for additional attendees from your company can be downloaded from [www.ncafp.org](http://www.ncafp.org). Room reservations should be made by contacting Holiday Inn Resort at 1-877-330-5050 or go to [www.wrightsville.holidayinnresorts.com](http://www.wrightsville.holidayinnresorts.com). *Registration covers all sessions, breaks in the Exhibits Area, and social events. Exhibitors may purchase tickets for the Golf Outing on the reservation form.*

#### Hours of Exhibit

Exhibits will be open on Monday, April 12 from 7:30 a.m. until 8:30 p.m. and on Tuesday, April 13 from 8:00 a.m. until 4:30 p.m. The exhibitor acknowledges that this schedule will be strictly adhered to as a courtesy to other exhibitors and to NCAFPM delegates.

#### Materials to be Shipped

Arrangements for advance shipment of exhibit materials should be made directly with the hotel.

#### Restrictions

The NCAFPM reserves the right to decline or prohibit any exhibit or part of any exhibit, or prohibit or restrict any activity or conduct within the exhibition area which in its opinion is not appropriate. No alcoholic beverages shall be served by an exhibitor within the Exhibits Area during the conference. No exhibitor shall assign, sublet or apportion the whole or any part of the space purchased or permit it any other party to exhibit therein. No exhibitor shall sponsor or hold an event for delegates at any time when conference program events are taking place.

#### Assignment of Space and Payment

No space assignments will be made until executed contract and full payment are received by the NCAFPM. Space assignments will be made on a first-come, first-serve basis. Spaces must be reserved by March 26, 2010.

#### Installation and Dismantling

Exhibits may be installed between the hours of 6:00 p.m. and 11:45 p.m. on Sunday, April 11. All booth exhibits must be set up by 7:30 a.m. on Monday, April 12. The NCAFPM reserves the right to resell and reassign space if an exhibitor fails to comply with these move-in and set-up deadlines. No exhibitor shall remove any portion of his exhibit before 4:30 p.m. on Tuesday, April 13.

#### Standard Booth Equipment

The NCAFPM will furnish each booth exhibitor with an 8 foot long draped table and two chairs. If unique electrical and equipment needs are required, please contact the hotel.

#### Cancellation

Cancellation must be received by April 2 in order to be eligible for a refund. Refunds will be made after the conference, less a \$100 handling fee. After April 2, refunds will be made if cancelled space is resold by the NCAFPM.

#### Security/Liability

Hotel security will patrol the Exhibit Hall when exhibits are not open. However, the NCAFPM will not be responsible for the safety of exhibits from theft, damage by fire or other causes. The exhibitor hereby expressly assumes responsibility for injury or damage to persons, property or things occurring within the exhibit space assigned to each exhibitor in accordance with the terms of this contract.

NAME OF FIRM \_\_\_\_\_  
(As to appear in 2010 Conference Guide to Exhibitors)

CONTACT PERSON \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

COMP. REGISTRATION\* \_\_\_\_\_

*I have read and fully understand this contract for space agreement and will abide by it.*

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

Exhibit Space . . . . .	500.00	\$ _____
Conference Giveaway . . . . .	250.00	\$ _____
Full Break Sponsor . . . . .	500.00	\$ _____
General Sponsorship . . . . .		\$ _____
Golf Outing — # of tickets . . . . x \$50.00 ea		\$ _____
NCAFPM Membership (see front) . . . . .		\$ _____
	TOTAL	\$ _____

Please mail this contract and check payable to NCAFPM to:

NCAFPM  
3301 Carnegie Ln.  
Matthews, NC 28105

\*Exhibitors and full break sponsors receive one complimentary conference registration.